#### November/December 2018

# MUSH-ON

Alaska School Nutrition Association www.aksna.org



The 51st AKSNA Conference will be held **January 29-31, 2019 in Anchorage**, **Alaska** with preconference sessions January 28. Our special key note presenter is former USDA Deputy Undersecretary and SNA President, Katie Wilson!

Katie has a wealth of experience in school nutrition and previously served in several leadership roles in the School Nutrition Association. Don't miss this opportunity to be motivated by Katie.

Due to the earthquake and recovery efforts, the Alaska School Nutrition Association is extending the annual conference deadline for the **early-bird discount to Friday**, **December 21**. Please find the registration form at <a href="www.aksna.org">www.aksna.org</a> or use the registration form below, please complete and return as instructed.

# **New Webinars Coming Soon**



### **Coming January 2019**

SNA will be bringing you all new webinars beginning in January 2019. You won't want to miss the Best of #SNIC19 series beginning in February bringing you highly rated sessions via webinar.



#### **AKSNA Executive Board**

#### President:

Tanya Dube tdube@bbbsd.net

#### **President-Elect:**

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#### **Past President:**

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<u>org</u>

#### **Nutrition Standards & Education:**

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## Annual AKSNA Membership Campaign

Alone we whisper, together WE SHOUT! AKSNA needs more voices raised in support of school meal programs. We need you to recruit **NEW MEMBERS** and new voices this year.

Recruit **ONE** or more new members between June 1, 2018 and May 31, 2019 and you will be automatically entered into a drawing to win registration to SNA's 2020 Annual National Conference in Nashville, TN.

AKSNA membership offers you a supportive community of colleagues to share best practices, free live and on-demand webinars, educational and conference scholarships, certificate and credentialing programs to enhance your career, meeting and conferences tailored to your needs, along with advocacy and legislative efforts for school meal programs.

Please see the attached SNA Alaska membership application. For more information please contact Adrianne Schwartz at <a href="Adrianne.schwartz@juneauschools.org">Adrianne.schwartz@juneauschools.org</a>

#### 2019 Show Us Your Tray Photo Contest

The <u>USDA Foods Show Us Your Tray Photo Contest</u> is back and we want to see how you use USDA Foods in your school meals!

Inspire other food service professionals and submit a picture of your most creative dish. It could be a main entrée, a side dish, or even a tasty dessert. With more than 200 USDA Foods items available, we want to highlight each food group and the innovative ways in which they can be used. Show us how you use USDA Foods proteins, fruits, vegetables, grains, and dairy to liven up your meals! Your submissions will provide other food service professionals with healthy, creative, kid-approved meal ideas using USDA Foods.

Submit your photos to <a href="USDAFoods@fns.usda.gov">USDAFoods@fns.usda.gov</a> by January 15, 2019. Include your name, school district, State and category of your submission. Identify which items are USDA Foods and list all ingredients included in your dish.

Check out the winners from the past two years at Contest Details

# AKSNA Executive Board (Continued)

State Farm to School Representative:

Lyssa Frohling Lyssa.frohling@alaska.gov

Marketing Chair:

September Horton septemberh@mehs.us

Member at Large:

Geno Ceccarelli geno.ceccarelli@nsbsd.org

RCCI Representative:

Vacant

**Dates to Remember** 

The 51st Annual Alaska School Nutrition Conference is coming!

Conference dates January 29- 31, 2019

**Upcoming Webinar Wednesdays** 

Webinars begin at 10:00 AM (Alaska Time)

New webinars beginning January 2019

Best of School Nutrition Industry Conference (SNIC)19 series will begin in February 2019



## Farm to School Challenge Winner Announced

We would like to do a quick shout out again to our Farm to School Month Challenge winners, Riverbend Elementary of Juneau School District.

The Farm to School Month Challenge took place during the month of October and we made the announcement to our farm to school listserv group (which you can join here <a href="https://www.farmtoschoolalaska.org/">https://www.farmtoschoolalaska.org/</a>). Riverbend Elementary was chosen for their diversity of crops harvested and served to students. Students were active in the growing and harvesting of the crops and gained their knowledge through the dedication and passion of local producer, Joel Bos. The school food service staff were also involved in the cooking of these locally grown and harvested veggies served to the students. This was a dedicated learning experience involving multiple people working to coordinate this effort with the school.

We applaud the opportunity that they provided their students to learn about and harvest their own locally grown produce. We look forward to seeing more from them as well as many others in the state next year for our Farm to School Month Challenge 2019. Keep up the good work and congratulations Riverbend Elementary!

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# ALASKA SCHOOL NUTRITION ASSOCIATION 51st Annual Conference



# Keynote Speaker: Katie Wilson, PhD, SNS Former USDA Deputy Undersecretary

Pre-Conference Sessions January 28, 2019

ServSafe Food Safety Training and Certification
PrimeroEdge 101 Software Training
School Nutrition Specialist Credentialing Examination
Additional registration fees required for these sessions

January 29-30, 2019
BP Energy Center
Anchorage, Alaska
Vendor Show January 31, 2019 at the Egan Center

HOTEL ACCOMMODATIONS: MARRIOTT RESIDENCE INN
1025 E. 35TH AVE, ANCHORAGE
1-800-314-0781; Rate \$109 studio
\*Book by January 4th to guarantee group rate "AKSNA" block rate
(Across the parking lot from BP Energy Center)

# **2019 AKSNA Conference Registration**

## AKSNA MEMBERS GET A \$50 DISCOUNT WHEN REGISTERED BY December 21, 2018

Full conference registration includes: All general and breakout sessions, lunch on Tuesday, awards banquet on Wednesday evening, and the vendor show at the Egan Center on Thursday. Please note that there is an additional fee for preconference sessions.

Full-day Preconference options 8:30 – 4:45 (Includes In	unch):		
PrimeroEdge 101		\$30.00	
ServSafe		\$90.00	
Half-day Preconference option 12:45 – 4:45			
School Nutrition Specialist Credentialing Examination			
The cost for the SNS Exam is \$225 with application and	d fee preregistr	ation	
directly completed with the School Nutrition Associati	,		
https://schoolnutrition.org/Credentialing/SNS-Benefits	-Requirements-	Fees/	
for more information.			
Full Conference Member Early Registration by Decem	nber 1,2018	\$150.00	
Full Conference Member after December 1, 2018		\$200.00	
Full Conference Non-Member		\$275.00	
The Full Conference Registration fee includes admission		\$0	
Awards Banquet dinner on Wednesday, January 30, 2			
the box if you plan on attending the Awards Banquet	[?	ф <b>Г</b> О ОО	
Additional Banquet Admission		\$50.00	
Daily Rate: \$100.00/day Please select day(s) Tues.		hu. 🗆	
	otal Fees Due:		
Board Member and Presenter at Conference- No (			
	Dawson		
PLEASE FILL OUT THE COMPLET	E REGISTRATI	ON	
Name:	_Membership #		
Job Title:			
School District or RCCI:			
Address: City		Zip	:
Email Address:			
Daytime phone:			
Do you make the purchasing decision for the district (state	tej?∟Yes ⊔	NO	
Return completed form to: Theresa Wilson, Lake and Peninsu	ula School Distric	t	
PO Box 498			
King Salmon, AK 99613			
Email: twilson@lpsd.com Fax: 90'			4.0
Credit card payments accepted: 9	907-246-4280 pr	ess 6 ext. 3	13
Cancellations must be made 30 days in advance and a			
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## **Agenda Summary**

## **Day 1 – January 29, 2019**

- Six Pillars of Success in School Nutrition
- Clean Label Cooking
- Allergies and Meal Accommodations
- School Food Share
- Application and Verification Processes
- Net-Off Invoicing
- Portion Control
- AKSNA Business Meeting

## **Day 2 - January 30, 2019**

- Managing the Complexities of School Nutrition Programs
- Best Practices in School Breakfast
- SNA and Professional Standards
- Disaster Feeding
- Operating Cross-Cultural Programs
- Awards Banquet

## **Day 3 – January 31, 2019**

- Tours (pick one):
  - Anchorage School District Central Kitchen
  - Charlie's Produce
- Vendor Show